**Pakiet nr 33**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Lp.*** | ***Nazwa asortymentu*** | ***JM*** | ***Ilość*** | ***Cena jedn. netto*** | ***VAT %*** | ***Cena jedn. brutto*** | ***Wartość netto*** | ***Wartość brutto*** |
| 1 | Żel do USG Aqua Sonic 5l | Op. | 10 |  | 8 |  |  |  |
|  |  |  |  |  |  | **RAZEM** |  |  |