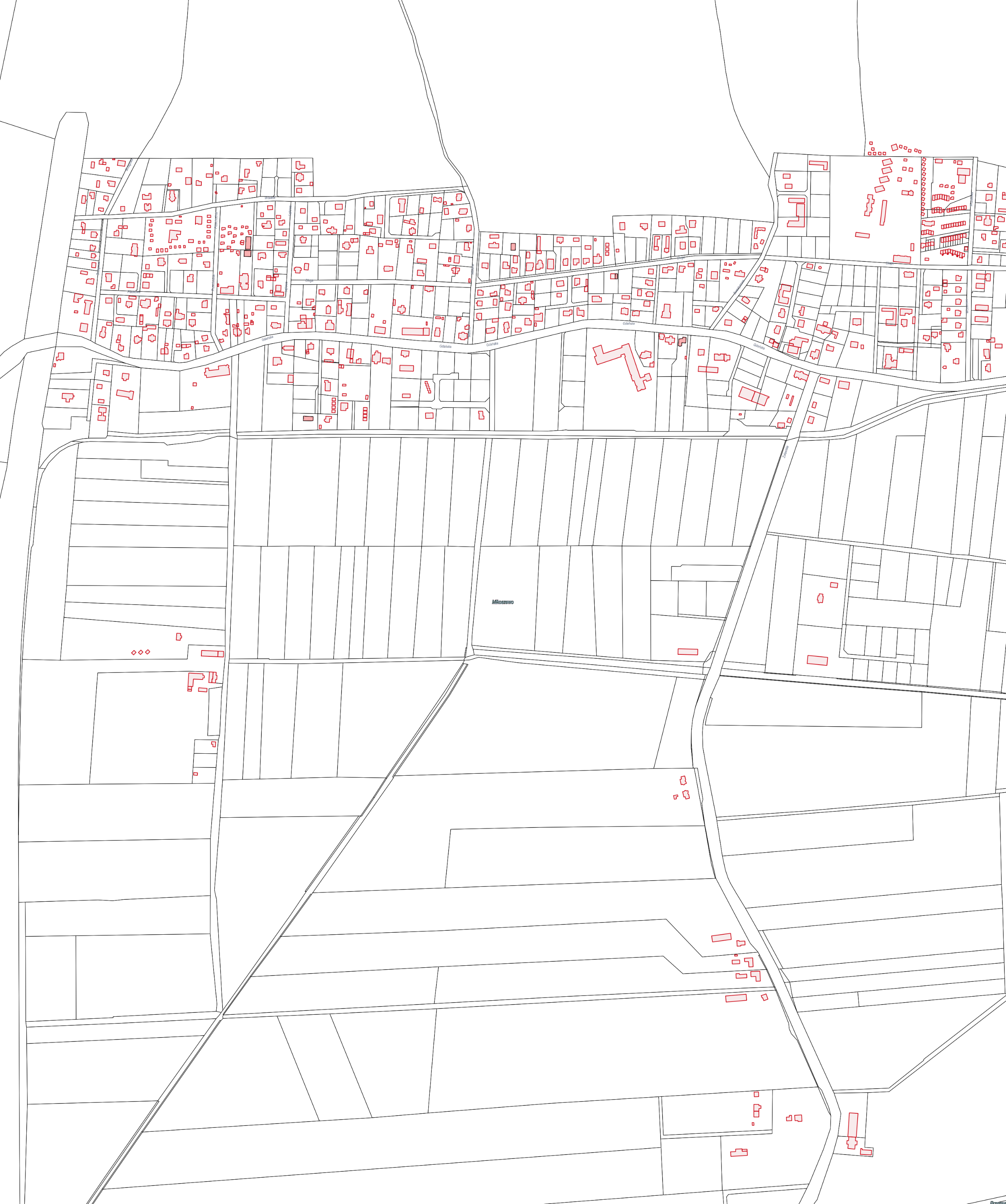
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MIKOSZEWO



**REJON VIII**



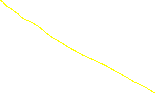
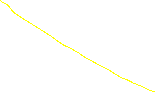
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JANTAR LEŚNICZÓWKA



**** Załącznik nr … do umowy **…/I/2023** z dnia …………………………..



JANTAR



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->CHODNIKI DO ODŚNIEŻANIA