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| **ZAŁĄCZNIK NR 6** |

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| **GRUPA** | **Ilość pracowników Uniwersytetu Przyrodniczego w Poznaniu przewidzianych do badań w okresie od 01.01.2025 do 31.12.2025 - dane szacunkowe** | | | | | | | | | | | | |
| **PRACOWNIKÓW** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** | **IX** | **X** | **XI** | **XII** | **ROK** |
| nauczyciele akademiccy | 15 | 21 | 11 | 11 | 11 | 20 | 37 | 10 | 59 | 34 | 23 | 16 | **268** |
| pracownicy biblioteczni | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 1 | 0 | **8** |
| pracownicy techniczni | 5 | 10 | 6 | 8 | 9 | 7 | 4 | 3 | 5 | 5 | 3 | 2 | **67** |
| pracownicy administracyjni | 9 | 8 | 3 | 7 | 3 | 6 | 6 | 5 | 6 | 5 | 3 | 1 | **62** |
| pracownicy obsługi | 1 | 4 | 3 | 2 | 2 | 1 | 0 | 1 | 3 | 2 | 1 | 0 | **20** |
| badania sanitarne | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 2 | **12** |
| Razem: | 30 | 44 | 24 | 30 | 28 | 35 | 49 | 20 | 76 | 48 | 32 | 21 | **437** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GRUPA** | **Ilość pracowników Uniwersytetu Przyrodniczego w Poznaniu przewidzianych do badań w okresie od 01.01.2026 do 31.12.2026 - dane szacunkowe** | | | | | | | | | | | | |
| **PRACOWNIKÓW** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** | **IX** | **X** | **XI** | **XII** | **ROK** |
| nauczyciele akademiccy | 15 | 20 | 32 | 20 | 23 | 37 | 24 | 25 | 59 | 34 | 24 | 15 | **328** |
| pracownicy biblioteczni | 0 | 2 | 1 | 1 | 2 | 1 | 0 | 2 | 3 | 3 | 1 | 0 | **16** |
| pracownicy techniczni | 7 | 7 | 6 | 9 | 6 | 5 | 5 | 5 | 6 | 6 | 6 | 3 | **71** |
| pracownicy administracyjni | 8 | 7 | 9 | 5 | 6 | 5 | 6 | 7 | 5 | 6 | 6 | 2 | **72** |
| pracownicy obsługi | 0 | 3 | 4 | 2 | 3 | 1 | 2 | 3 | 2 | 2 | 1 | 1 | **24** |
| badania sanitarne | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 3 | 3 | 1 | 1 | 2 | **18** |
| Razem: | 31 | 40 | 53 | 38 | 42 | 50 | 38 | 45 | 78 | 52 | 39 | 23 | **529** |