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| **ZAŁĄCZNIK NR 6** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Studenci** | **Ilość studentów Uniwersytetu Przyrodniczego w Poznaniu przewidzianych do badań w okresie zawarcia umowy - dane szacunkowe** | | | | | | | | | | | | |
| **miesiące** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** | **IX** | **X** | **XI** | **XII** | **ROK** |
| 2025 |  |  |  |  |  | 1 | 5 | 5 | 3 | 1 |  |  | **15** |
| 2026 | 3 | 2 | 1 | 2 | 2 | 10 | 12 | 12 | 4 | 2 |  |  | **50** |
| 2027 |  | 2 |  | 2 | 3 | 2 | 4 | 3 | 1 | 1 | 1 | 1 | **20** |
| 2028 | 3 | 4 | 2 | 3 | 10 | 7 | 7 |  |  |  |  |  | **36** |
| Razem: | 6 | 8 | 3 | 7 | 15 | 20 | 28 | 20 | 8 | 4 | 1 | 1 | **121** |